S:ate of South Carolina

COUNTY OF GREENVILLE

I, Alvin Trammell,

IE FAPISACRIH Know All Men by These Presents: R. M.C.

in the State aforesaid,

in consideration of the sum of Five Thousand Two Hundred and no/100 (\$5,200.00) --DOLLARS. and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

L. Walter Zeager and Nancy G. Zeager, Their Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northerly side of Wayne Drive, being shown and designated as Lot No. 52, on plat of Section 11, Edwards Forest, recorded in the RMC Office for Greenville County, S. C., in Plat Book "RR", at Page 20, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Wayne Drive at the joint front corner of Lots Nos. 52 and 53, and running thence with said lots N. 33-15 W. 166.9 feet to an iron pin; running thence N. 54-54 E. 105.05 feet to an iron pin at joint rear corner of Lots Nos. 51 and 52; running thence with joint line of said lots S. 33-15 E. 170.3 feet to an iron pin; running thence with northerly side of Wayne Drive S. 56-45 W. 105.05 feet to the point of BEGINNING.

As part of the consideration, the Grantees agree to assume and pay the balance of that certain mortgage from Alvin Trammell to Fidelity Federal Savings & Loan Association, Greenville, S. C., upon which there is a present balance due of Twentythree Thousand Three Hundred and no/100 (\$23,300.00) Dollars, said mortgage being dated 8 March 1967 and recorded 10 March 1967 in Mortgage Book <u>1051</u>, at Page <u>581</u>.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this.

, ₁₉_67 (Seal)

Signed, Sealed and Delivered in the Presence of

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

15th 67 A. D., 19_ day of

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand-and seal this 15th day of Morch , A. D., 19 67 (Seal)	Louise C. Trammell
Notary Public for South Carolina	л 67 µ:ЗІм N 22112
Cancelled documentary stamps attached: S. C. \$: U. S. \$:	, 19 <u>07</u> , at <u>4:34</u> M., No. <u>22112</u>
Recorded this 15th., day of March	

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(Seal)